## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engi	neer's Office	DEC 5 1963	
	correction		
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The applicant	Frontier Cirl (	Scout Council 2530 F	lest Stewart
	Frontier Girl S		•
	, Cou		
. :	, hereby mal		
waters of the State of Nev	ada, as hereinafter stated. (If app	licant is a corporation, give	date and place of incorpora-
tion; if a copartnership or	association, give names of memb	ers.)A non-profit co	orporation,
E	Executive Director, Thali	a Dondero.	
	oposed appropriation isRec		
	applied for is 0.025	•	• •
	ovoir give number of acre-feet	ne second-foot equais 448.83 gais. Per	min.
	for Recreational		
4. If use is for:	Irrigation, po	ower, mining, manufacturing, domestic	, or other use.
	number of acres to be irrigated)		
(a) irrigation (state i	number of acres to be irrigated)		
(c) Other use (descri	be fully under "No. 11. Remarks"	")Recreational.purp	ooses for Girl Scout Camp.
(d) Power:			
(1) Horsepower deve	eloped		
(2) Point of return of	f water to stream	·	
5. The water is to be div	verted from its source at the follow	ving point: Gov't Lot	7, Sec 6, T. 21S,
R. 59E. MDR&M. o Describe as being wi	or at a point from which thin a 40-acre subdivision of public survey,	the South 1/2 corner of	of said Sec. 6 bears on corner. If on unsurveyed land,
•	E 1516.0 feet.		
·	The SEZ of the SWZ and Go	ov t Lot 7, Sec 6, T	21S R59E MDB&M.
· · · · · · · · · · · · · · · · · · ·			
· · · · · · · · · · · · · · · · · · ·			
	January 1 and end		
	Month sed works. (Under the provisions	Month	
	diversion or storage works.)	مياسين المنك	
Transporting of	water through 1250 feet.	of 2" pine and 340	feet of 1" pipe to 5
State manner in which	th water is to be diverted, whether by dam one and faucets and to a	r omer works, whemer through pipes,	ditches, numes, or other conduits.
Acres at the second	inl Securi Compil		
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9. Estimated cost of works \$3,560	)	
10. Estimated time required to construct works	30 days :	
11. Remarks The Frontier Girl Scout Co the BLM for patent title for recr plan of "Red Rock Girl Scout Camp utilization. Mrs. Vera Krupp has watering purposes from this sprin	council has an application now being processed by eation purposes on the above described land. The by attached shows the desired configuration of previously been allocated 5.4 gpm for stocking. The BLM is granting, as a part of the Girl	
Scout patent, a pipeline row as i	indicated. The watering trough would be shared nt of her appropriation. Flow measurement at	
various time	es of the year indicates an average flow of 20 gpm from opriation plus this application should leave a surplus	m the
Applicant Frontier Girl Scout Council		
2530 East Stewart Las Vegas, Nevada	By s/ Robert J. McNutt	
Compared rap/hs hs/ns	State Water Rights Surveyer 303 Moote, Kempa & Galloway, Inc.	
	P. O. Box 539*	
APPROVAL	OF STATE ENGINEER	
This is to certify that I have examined the for	regoing application, and do hereby grant the same, subject to the	
following limitations and conditions:		
This permit is issued subject	ct to all existing rights on the	
source. It is understood that	the 0.025 c.f.s. herein granted	
is only a temporary allowance	and that the final water right ob-	
tained under this permit will	be dependent upon the amount of	
water actually placed to a bene	eficial use. A meter must be in-	
	the point of diversion and accurate	
	ater placed to beneficial use. The	
	ulate the use of the water herein	
A STATE OF THE STA		
• • •		
The amount of water to be appropriated shall be li	mited to the amount which can be applied to beneficial use, and	
•	cubic feet per second	
• • •	September 23, 1964	
Proof of commencement of work shall be filed before	e October 23, 1964	
Work must be prosecuted with reasonable diligence	and be completed on or before September 231965.	
Proof of completion of work shall be filed before	October 23, 1965	
	on or before September 23, 1966	
Proof of the application of water to beneficial use sh	nall be filed on or before October 23, 1966	
Map in support of proof of beneficial use shall be fil	led on or before	
Commencement of work filed APR 2 5 1966	WITNESS MY HAND AND SEAL this 23rd day	···
Description of the Control of the Co	of March	
Certificate NoIssued	<u> </u>	
NOVCOMBy POST der	ELMO J. DeRICCO	
	OF FAILURE Brand	